



EAST DELHI MUNICIPAL CORPORATION  
PUBLIC HEALTH DEPARTMENT  
SHAHDARA SOUTH ZONE  
KARKARDOOMA, SHAHDARA,  
DELHI - 110032



No. DHO/Shd. (S)/2022/1148

Date: 23/3/2022


**SCHOOL HEALTH CERTIFICATE**

1. Name of school	-	St. John's Academy
2. Location of the school	-	54/VIII, Church Road, Jwala Nagar, Shahdara, Delhi-32
3. School timing	-	8.00 a.m. to 1.30 p.m.
4. No. of students	-	1858
5. No. of teacher	-	67
6. No. of Rooms	-	53
7. No. of doors in each room	-	Provided
8. No. of fans in each room	-	Provided
9. Desk/Chair	-	Provided
10. Building structure	-	Pucca
11. Drinking water	-	DJB supply
12. Electricity	-	BSES supply
13. No. of Urinals for boys	-	54 Nos.
14. No. of Urinals for Girls	-	27 Nos.
15. Combine Latrine	-	18 Nos.

At the time of inspection, school is found running under sanitary and hygienic conditions. This certificate has no bearing on unauthorized construction of the premises if any and on any dispute regarding title of land.

This certificate/NOC is valid for one year only.

The Managar,  
St. John's Academy,  
54/VIII, Church Road, Jwala Nagar,  
Shahdara, Delhi-32

  
Deputy Health Officer,  
Shahdara (South) Zone  
Deputy Health Officer  
Shahdara (South) Zone  
East Delhi Municipal Corporation

"STOP CORONA VIRUS-Wash Your Hand/Wear Mask/Maintain Social Distance"



**DELHI JAL BOARD (GOVT. OF N.C.T. DELHI)**  
**QUALITY CONTROL LABORATORY,**  
**TRANS YAMUNA REGION TAHIRPUR DELHI-110093**



NO: DJB/ACWA(TYR)/2021.....

ACWA-TYR  
 Diary No. 1157 dt 9-11-2021

DATE:- 03-11-2021

Analysis report of DJB supply water samples collected from (1) Inlet(DJB Water Tanker) and (2) Outlet TankM/s St. John's Academy 54/VIII, Church Road, Jwala Nagar, Shahdara, Delhi-110032 for drinking purpose.

Ref. No- Nil,

Challan No:-174

dated:- 27-09-2021

Date of collection:- 28-10-2021

S. No.	PARTICULARS	BIS:10500-2012 LIMITS		UNITS	RESULT	
		Desirable	Permissible		(1)	(2)
<b>A. Physical Examination</b>						
1.	Colour	...	...	-	Clear	Clear
2.	Odour	...	...	-	Chlor.	Chlor.
3.	Turbidity	1.0	5.0	NTU	1.12	1.21
4.	P <sup>H</sup> Value	6.5-8.5	--	-	7.5	7.5
5.	Electrical Conductivity	--	--	µs/cm	372	266
6.	Total Dissolved Solids	500	2000	mg/l	242	238
<b>B. Chemical Examination</b>						
7.	P <sup>h</sup> Alkalinity	45	NO RELAXATION	mg/l	NIL	NIL
8.	Total Alkalinity	200	600	mg/l	90	88
9.	Total Hardness	200	600	mg/l	150	130
10.	Calcium Hardness	....	....	mg/l	88	94
11.	Magnesium Hardness	....	....	mg/l	62	36
12.	Calcium as (Ca)	75	200	mg/l	35.2	37.6
13.	Magnesium as (Mg)	30	100	mg/l	14.88	8.64
14.	Ammonical Nitrogen	0.5	NO RELAXATION	mg/l	N.D	N.D
15.	Nitrite	....	....	mg/l	N.D	N.D
16.	Nitrate	45	NO RELAXATION	mg/l	12.21	11.97
17.	Sulphate	200	400	mg/l	46.8	36.3
18.	Chloride	250	1000	mg/l	30	32
19.	Fluoride	1.0	1.5	mg/l	0.16	0.26
20.	Total Iron	1.0	NO RELAXATION	mg/l	0.16	0.14
21.	Cyanide	0.05	NO RELAXATION	mg/l	N.D.	N.D.
22.	Residual Chlorine	0.2	1.0	mg/l	1.0	0.75
<b>C. Bacteriological Examination</b>						
23.	Coliform count	Absent	NO RELAXATION	MPN/100ml	0	0

REMARKS:- On the basis of above tested parameters, both water samples conforms BIS: 10500-2012 and can be considered fit for drinking purpose.

*[Signature]*  
 ANALYST

*[Signature]* 3/11/21  
 CHEMIST

*[Signature]*  
 ACWA (TYR) 3.11.2021